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CONFIRMATION NO. 3105

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| SERIAL NUMBER 10/786,489 | FILING OR 371(c) DATE 02/25/2004 RULE | CLASS 252 | GROUP ART UNIT 1751 | ATTORNEY DOCKET NO. EL0532USNA |
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APPLICANTS

Toshiaki Ogiwara, Tochigi-Ken, JAPAN;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 05/18/2004

| | |
|---------------------------------|--|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |
| Verified and Acknowledged | Examiner's Signature  Initials |

STATE OR COUNTRY
JAPANSHEETS
DRAWING
0TOTAL
CLAIMS
2INDEPENDENT
CLAIMS
1**ADDRESS**

23906

TITLE

Composition of conductive paste

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